

AUG 26 12 47 PM 1965

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TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite 602, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, William H. Tripp

in consideration of One Thousand and no/100--(\$1,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Martha Hicks Moon, her heirs and assigns forever,

All that tract of land in the County and State aforesaid, being known and designated as Tract No. 3 - Composite Plat of M. H. Tripp, and being more fully described as follows:

Beginning at an I. P. on the South side of County Road and thence with road S. 86-30 E. 148.6 feet to I. P., thence; S. 5-50 W. 412.3 feet to I. P. thence; N. 87 W. 332.5 feet to I. P., thence; N. 2-30 E. 130.7 feet to I. P., thence S. 69-30 E. 220 feet to I. P., thence; N. 2-30 E. 349 feet to the beginning corner and containing 1.75 acres.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of August 1965.

SIGNED, sealed and delivered in the presence of:
William H. Tripp (SEAL)
Sarah P. James (SEAL)
William B. James (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of August 1965.
William B. James (SEAL) Notary Public for South Carolina.
Sarah P. James

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of August 1965.
William B. James (SEAL) Notary Public for South Carolina.
Martha Hicks Moon

RECORDED this 26th day of August 1965 at 12:47 P. M., No. 6378

145-403-2-9